Date of filing in State Engineer's Office_____ **OCT 29 1979** _____

Returned to applicant for correction_____ **APR 04 1980** _____

Corrected application filed_____ **MAY 15 1980** _____

Map filed_____ **MAR 30 1979 under 36291** _____

* * * * * * * * * *

    The applicant **Salmon River Cattlemen's Association, Inc.**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

* * * * * * * * * *

1. The source of the proposed appropriation is **Badger Creek Spring #1**

2. The amount of water applied for is **0.10** second-feet

    (a) If stored in reservoir give number of acre-feet

3. The water to be used for **Stockwatering**

4. If use is for:

    (a) Irrigation, state number of acres to be irrigated

    (b) Stockwater, state number and kinds of animals to be watered **400 Head Cattle**

    (c) Other use (describe fully under No. 12. "Remarks")

    (d) Power:
        (1) Horsepower developed

        (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **within the NE¼NW¼ of Section 13 T45N R66E M.D.M. or at a point from which the E¼ corner of said Section 13 bears S 55°33'E, 4333 feet**

6. Place of Use **is the NE¼NW¼ of Section 13 T45N R66E M.D.M.**

7. Use will begin about **January 1** and end about **December 31** of each year.

8. Description of proposed works **collection box and pipeline to troughs, connected by 2" pipeline to Badger Creek Spring #2**

9. Estimated cost of works **$800**

10. Estimated time required to construct works **1 year**

11. Estimated time required to complete the application of water to beneficial use **3 years**

12. Remarks: **The filing of this application shall not waive any rights vested the applicant to the waters claimed herein. Map filed under 36291 is made a part here of-page 2 of 4, detail B-16**

        By **s/William A. Nisbet agent**
            421 Court Street
            Elko, Nevada 89801

Compared **dl/**cmf _____ dl/cmf _____

Protested_____

* * * * * * * * * *

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.0125** cubic feet per second, **or sufficient to water 400 head of cattle.**

Work must be prosecuted with reasonable diligence and be completed on or before:
October 7, 2003

Proof of completion of work shall be filed before:
November 7, 2003

Water must be placed to beneficial use on or before:
October 7, 2005

Proof of the application of water to beneficial use shall be filed on or before:
November 7, 2005

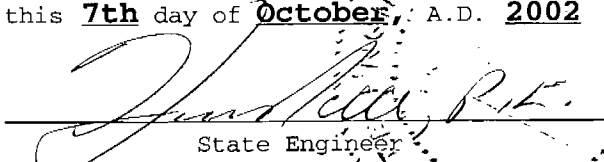Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **7th** day of **October**, A.D. **2002**

_____
State Engineer

Completion of work filed ___**DEC 0 8 2003**_____

Proof of beneficial use filed _____

Cultural map filed _____**N/A**_____

Certificate No. _____ Issued _____